



**Tyrone Town Council Agenda**  
**December 1, 2016**  
**7:00 PM**

**Tyrone Town Council**

**Eric Dial**

*Mayor*

**Gloria Furr**

*Mayor Pro Team*

*Post 4*

**Linda Howard**

*Post 1*

**Ryan Housley**

*Post 2*

**Ken Matthews**

*Post 3*

**Staff**

**Kyle Hood**

*Town Manager*

**Dee Baker**

*Town Clerk*

**Dennis Davenport**

*Town Attorney*

**Meeting Information**

**1<sup>st</sup> & 3<sup>rd</sup> Thursday of  
each month**

881 Senoia Road  
Tyrone, GA 30290  
770-487-4038  
[www.tyrone.org](http://www.tyrone.org)

**Public Comments**

- The first public comment period is reserved for non-agenda items.
- The second public comment is for any issue.
- Comments are limited to three minutes.
- Please state your name & address.
- Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.

**Call to order**

**Invocation** – *Reverend Roosevelt White Sr., Little Vine Baptist Church*

**Pledge of Allegiance**

**Public Comments**

**Approval of Agenda**

**Consent Agenda:** *All matters listed under this item are considered to be routine by the Town Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.*

Approval of Minutes- November 17, 2016

Consideration for schedule of 2017 Holiday office closures

**Old Business:**

**New Business:**

1. Consideration of yearly appointments:

- Approval to reappoint Sharon Pierce as Municipal Court Judge. ***Kathy Bright, Court Clerk***
- Approval to reappoint McNally, Fox, Grant and Davenport, P.C. as the Town Legal Counsel. ***Eric Dial, Mayor***
- Approval to reappoint Mallett Consulting, Inc. as the Town Engineering Services. ***Eric Dial, Mayor***
- Approval to designate Fayette County News as the Town of Tyrone legal organ. ***Dee Baker, Town Clerk***

2. Consideration to adopt Ordinance No. 2016-04, as it pertains to parking (Article II of Chapter 36). ***Brandon Perkins, Chief of Police***

**Public Comments**

**Staff Comments**

**Council Comments**

**Executive Session**

**Adjournment**